



Marathwada Legal & General Education Society's

Estd. 1956

Manikchand Pahade Law College

NAAC Re-Accredited with 'B+' Grade (2019)

ISO 9001: 2015

Dr. C. M. Rao,
B. Com, M.L. Ph. D.
Principal

Ref. No. MPLC/2022-'23/

Date: 09/01/2023

To,
Dy Registrar,
Academic Section,
Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad – 431 005



Sub.: Submission of LIC report of V. N. Patil Law College, Aurangabad – Reg.

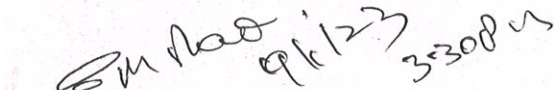
Ref.: Your letter ref. no. AY/Affiliation/PBG/2022-23/18091-99 dt. 29-12-2022

Respected Sir,

Season's Greetings!

As per the above cited reference, we hereby submit the report of inspection done on 03rd of January 2023 along with Prof. Anand Deshmukh and Prof. Nandita Patil for your kind perusal and favourable consideration.

Be pleased to consider


Dr. C. M. Rao
Principal,
Chairman of the Committee
Principal
M.P. Law College
AURANGABAD



Shri A.T.T.

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad



NAAC Re-accredited "A"

FORMAT FOR INSPECTION COMMITTEE

1. Date of Visit: **3rd January 2023**
2. Name of the college: **V. N. Patil Law College, Aurangabad**
3. Year of establishment: **1999**
4. Name of the Society: **Navalbhou Pratisthan**
5. Name of the Principal: **Dr. Nital S. Nandedkar**
Mobile no.: 9403067217 Email: nital.nandedkar@gmail.com
6. Status of the Principal: **Officiating**
7. NAAC- Accreditation status: **Not yet done**
8. NIRF Rank: **Nil**
9. Grade of Academic & Administrative Audit: **' C ' Grade Valid up to 04-02-2025**
10. Affiliation of Academic Year: - 2021-'22, 2022-'23, 2023-'24
(Letter ref. no. – Acd/Affiliation/S.P./ 2021-22/ 4322-30 dt. 26-07-2022)
11. Courses conducted by college/Institute: **BA.LL.B – 5 Yrs. & LL.B – 3 Yrs., LL.M, and Diploma in Taxation Law, Diploma in Cyber Law**

a. Undergraduate program

| Sr. no. | Name of the course | Year of Establishment | Approved intake | No. of Sections | Admission status of last three years | | |
|---------|--------------------|-----------------------|-----------------|-----------------|--------------------------------------|---------|---------|
| | | | | | 2019-20 | 2020-21 | 2021-22 |
| 01 | BA.LL.B. - I | 1999 | 60 | 1 | 30 | 60 | 65 |
| 02 | BA.LL.B. - II | | 60 | 1 | 31 | 29 | 60 |
| 03 | BA.LL.B. - III | | 60 | 1 | 11 | 35 | 26 |
| 04 | BA.LL.B. - IV | | 60 | 1 | 19 | 24 | 35 |
| 05 | BA.LL.B. - V | | 60 | 1 | 16 | 26 | 25 |

| | | | | | | | |
|----|------------|------|----|---|----|----|----|
| 06 | LL.B - I | 1999 | 60 | 1 | 60 | 66 | 66 |
| 07 | LL.B - II | | 60 | 1 | 41 | 55 | 23 |
| 08 | LL.B - III | | 60 | 1 | 22 | 48 | 52 |

b. Post –Graduate program

| Sr. no. | Name of the course | Year of Establishment | Approved intake | Admission status of last three years | | |
|---------|--------------------|-----------------------|-----------------|--------------------------------------|---------|---------|
| | | | | 2019-20 | 2020-21 | 2021-22 |
| 01 | LL.M. - I | JUNE 2006 | 60 | 46 | 60 | 56 |
| 02 | LL.M. – II | | 60 | 48 | 40 | 53 |
| | | | | | | |
| 03 | DTL | JUNE 2007 | 40 | 36 | 40 | 33 |
| 04 | DCL | JUNE 2007 | 40 | 08 | 10 | 21 |

12. Faculty Position –

a. Undergraduate program

| Name of course | Faculty required | Regular University Teacher approved (Attach copy of University Approval Letter) | Contractual/CHB Teacher approved |
|----------------|------------------|---|----------------------------------|
| BALLB | 03 | 02 | 8 |
| LLB | 03 | | |

b. Post –Graduate program

| Name of course | Faculty required | Regular University Teacher approved (Attach copy of University Approval Letter) | Contractual/CHB Teacher approved |
|----------------|------------------|---|----------------------------------|
| LLM | 02 | 02 | |
| DTL | | | |
| DCL | | | |

13. Faculty:

1. Approved Director KRC /Librarian: **Mrs. S. G. Bahegaonkar**

(Letter ref. No. Academic/affiliation/ABL/2013-14/49984-87 dt. 24-02-2014)

2. Approved Physical Director: NIL

14. **Academic Staff :**

Academic support staff (Technical) and administrative staff Details; List

Enclosed

| Sr. No. | Name of Post | Sanctioned | Filled | Vacant |
|----------------------|--------------|------------|--------|--------|
| Laboratory Assistant | | | | |
| Laboratory Attendant | | | | |
| Clark | | | | |
| Other | | | | |

Library Area: 1500 Sq.Feet.

- Number of volumes: 7879
- Number of titles: 2995
- Number of Journals: 04
- Reading room facility: Available
- E-library: Only Digi-Legal Law Services, (www.vnp.library.com)

15. **Laboratory Facility**

A. Undergraduate

| Sr. No. | Name of Laboratory | No. of Laboratory | Area of Laboratory | Equipment/Software Available Enclose the list |
|---------|--------------------|-------------------|--------------------|--|
| 01 | Computer Lab | 01 | 6.95 X 7.50 | 20 Computer (Available Digi-Legal Services) |

- Dead stock register maintained in each laboratory: **No**

B. Post-Graduate

| Sr. No. | Name of Laboratory | No. of Laboratory | Area of Laboratory | Equipment /Software Available Enclose the list |
|---------|--------------------|-------------------|--------------------|---|
| 01 | Computer Lab | 01 | 6.95 X 7.50 | 20 Computer (Available Digi-Legal Services) |

- Dead stock register maintained in each laboratory: **No**

C. Computer Laboratory with internet facility

1. Number of laboratories: 01
2. Area of Laboratory: 6.95 X 7.50
3. Number of computers: 20 Nos
4. Printers: 01
5. Software's- Windows - 10 , MS-Office,

D. Language Lab - NIL

| Sr. No. | Name of Laboratory | No. of Laboratory | Area of Laboratory | Equipment Available Enclose the list |
|---------|--------------------|-------------------|--------------------|---|
| - | - | - | - | - |

*Dead stock register maintained in each laboratory

16. Number of class rooms – 20

(900 sq. feet for each faculty)

17. College Development Committee - Yes

18. Student participation in Avhan, Aviskar, Krida Mahotsav, Youth festival,

Indradhanush: **Krida Mahotsav, Youth Festival**

19. **Financial Status:** 3 Years audited statement: Enclosed

20. **Regular Biometry attendance of staff: Enclosed**

21. **Administrative office with computer and Internet facility: Yes**

22. **Facility for physically challenged students/staff: No**

Deficiency Observed by the Committee

1. Affiliation: BCI affiliation (on verification of the payments made to BCI it was observed that till Academic Year 2020-'21)
University Affiliation 2021-'24 Academic Years
2. Regular Principal: Principal In-charge is officiating as I/c Principal
3. University Approved Teaching Faculty: a) 02 Teachers approved as enclosed above
b) 02 Teachers for P.G. were appointed by the college for the Academic Year 2022-'23 as enclosed above
4. Administrative Supporting Staff: 04
5. Laboratory staff: NIL

6. Laboratories: 01
7. Class Room: 20
8. Student Amenities (Boys, Girls Common Room, Sports Facility, Drinking water facility, Toilet etc.) : Except Sports facility remaining are existing
9. Library : Existing but it should be improved with E-Resources and AIR Criminal Law Journal, Manupatra, Etc.
10. Any other specify: The teaching staff number and PG CHB's must be increased.

Date- 03/01/2023

Place- Aurangabad

Name and signature of committee members

1. **Dr. Ch. N. V. Manikyala Rao**, *Principal* -

Chairman



2. **Dr. Anand Deshmukh**, *Associate Professor* -

Member

3. **Dr. Nandita Patil**, *Assistant Professor* -

Member

G. M. Rao
9/1/23 3380 P 47
Principal
M.P. Law College
AURANGABAD

Anand Deshmukh
03/01/23

D. S. Patil
03/01/2023

M.P. Law College
Principal
SURANGABAD

